## **CAMPAIGN FINANCIAL DISCLOSURE STATEMENT**

## For State and Local Candidates For Single-Candidate Committees

DATE OF REPORT     2.a. NAME OF CANDIDATE OR COMMITTEE	
Sept 18, 2000 Anthony W. Chatman	
2.b. IF COMMITTEE, NAME OF CANDIDATE	3. ELECTION DATE
	Aug 3, 2006
4.a. CAMPAIGN ADDRESS AND PHONE Street or Rural Route City	State Zip Code Phone
2522 Maplewood Ur. Chutha	200gce TN 37421 316-3593
4.b. CANDIDATE'S HOME ADDRESS (if different than 4.a.) Street or Rural Route City	State Zip Code Phone
Sileet of Rural Route City	State Zip Code Priorie
OFFICE SOUGHT (include district number, if applicable)	NAME OF POLITICAL TREASURER (may be candidate)
Sheriff	Lora Chatman
7. CATEGORY OR REPORT (Check one)	
FIRST SECOND THIRD FOURTH	PRE- PRE- MID-YEAR YEAR-END
QUARTER QUARTER QUARTER  8.a. BEGINNING DATE OF REPORTING PERIOD	PRIMARY GENERAL SUPPLEMENTAL SUPPLEMENTAL  8.b. ENDING DATE OF REPORTING PERIOD
7/23/06	9/18/06
9. (Check one)	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
a. This campaign is exempt from detailed disclosure because contributions (including in-kind) received total \$1,000 or less AND expendi-	
tures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.)	
<ul> <li>This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period.</li> </ul>	
10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an	
accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial	
benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code.	
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signature of candidate date	signature of political treasurer date
11. WITNESS SIGNATURE	
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signature of witness date	signature of witness date
12. SUMMARY	
a. BALANCE ON HAND LAST REPORT	\$
b. TOTAL RECEIPTS THIS PERIOD	\$
c. TOTAL DISBURSEMENTS THIS PERIOD	\$ ————
d. BALANCE ON HAND (12.a. plus 12.b. minus 12.c.)	s_13.60
e. TOTAL LOANS OUTSTANDING	
f. TOTAL OBLIGATIONS OUTSTANDING NOTS STANDING \$ \$	

